

# PUMPKIN PATCH INVITE

## November 3<sup>rd</sup>-4<sup>th</sup>, 2024

Club Name: \_\_\_\_\_ CLUB USAG #: \_\_\_\_\_  
 Club Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Gym Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_  
 Gym E-Mail: \_\_\_\_\_ Coach E-Mail: \_\_\_\_\_

Level	Number of Gymnasts		Entry Fee		Total		Team Fee		Total
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$

**TOTAL ENTRY DUE: \$** \_\_\_\_\_

I have completed USA Gymnastics Meet Reservation for the Pumpkin Patch Invite \_\_\_\_\_