



PUMPKIN PATCH INVITE

October 10-11, 2026

Club Name: _____ CLUB USAG #: _____

Club Address: _____ City: _____ State: ____ Zip: _____

Gym Phone: _____ Alt. Phone: _____

Gym E-Mail: _____ Coach E-Mail: _____

Level	Number of Gymnasts		Entry Fee		Total		Team Fee		Total
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$

TOTAL ENTRY DUE: \$_____

I have completed USA Gymnastics Meet Reservation for the Pumpkin Patch Invite _____