

LEVEL 1-2-5 STATE CHAMPIONSHIPS

December 1-3, 2023

| Club Name: | CLUB USAG # | ŧ: | |
|---------------|---------------|----------|------|
| Club Address: | City: | _State:_ | Zip: |
| Gym Phone: | Alt. Phone: | | |
| Gym E-Mail: | Coach E-Mail: | | |

Entry Fees: \$100 per gymnast, \$50 per Team

| Level | Number of Gymnasts | | Entry Fee | | Total | | Team Fee | | Total |
|-------|-----------------------|---|--------------|---|-------|---|----------|----|-------|
| | | Х | | = | | + | | Ш | \$ |
| | | Х | | = | | + | | Ш | \$ |
| | | Х | | = | | + | | Ш | \$ |
| | | Х | | = | | + | | Π | \$ |
| | | Х | | = | | + | | II | \$ |
| | | Х | | = | | + | | = | \$ |
| | | Х | | = | | + | | II | \$ |
| | | Х | | = | | + | | Ш | \$ |
| | | Х | | = | | + | | II | \$ |
| | | Х | | = | | + | | II | \$ |

TOTAL ENTRY DUE: \$_____

I have completed USA Gymnastics Meet Reservation for the Level 1-2-5 State Championships _____