

PUMPKIN PATCH INVITE

November 2nd-3rd, 2024

Club Name: _____ CLUB USAG #: _____
 Club Address: _____ City: _____ State: _____ Zip: _____
 Gym Phone: _____ Alt. Phone: _____
 Gym E-Mail: _____ Coach E-Mail: _____

Level	Number of Gymnasts		Entry Fee		Total		Team Fee		Total
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$
		X		=		+		=	\$

TOTAL ENTRY DUE: \$ _____

I have completed USA Gymnastics Meet Reservation for the Pumpkin Patch Invite _____